

How the Enemy is Exploiting Unconfessed Sin

by Jeremy James



The Apostle Paul reminds us that, as born-again believers, we are “**fellowsoldiers**” with our brothers in Christ.

This means all true believers are active participants in a war.

Alas, a great many professing Christians have little or no understanding of this.

In a previous paper – ***The Enemy is Working Stealthily to Replace Our Two Greatest Weapons (#86)*** – we saw how the Adversary has succeeded in getting a large proportion of the institutional church to disarm itself.

As Christians, our two greatest weapons are repentant, heartfelt prayer and an abiding commitment to the literal truth of God’s Word. Through manifold deceptions the Enemy has persuaded millions of professing Christians to be satisfied with a substitute form of prayer – as explained in the paper – and with Bible translations that weaken or distort the true meaning of God’s Word.

In this paper we will look at another strategy that the Enemy has employed – seemingly with great success – to neutralize our capacity to pray as we should. By doing so he has reduced the heavenly blessings that would otherwise flow abundantly into this world and which would greatly impede his destructive plan for mankind.

We are speaking here of unconfessed sin.

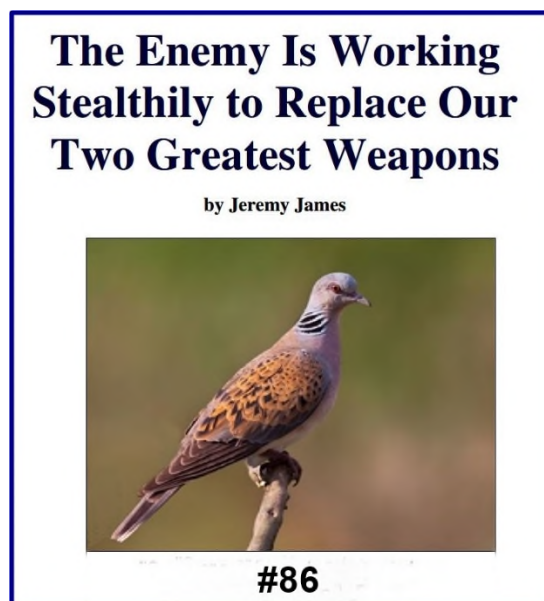
Unconfessed sin

The threat this poses to our relationship with God is far more serious and enduring than many seem to think. As the Apostle John says, **“If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.” (1 John 1:9)**. But what if we overlook the true spiritual character of our actions and fail to recognize that they have caused offense to God?

Most pastors today would probably excuse our behavior on the basis that we simply didn’t know what we were doing. After all, how can we be held responsible for something we neither recognized nor understood?

But this is not what the Word of God says! There is an obligation upon us, as true believers, to continually immerse ourselves in His Word and come to a greater understanding of what is pleasing to God. If we adopt another attitude we are simply being presumptuous:

“Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.” (Psalm 19:13)



The longer we have walked with the LORD, the more keenly we ought to perceive what is pleasing to Him:

“For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God...” (Colossians 1:9-10)

As we increase in our knowledge of God, we will see more clearly why unconfessed sin is harmful to us spiritually.

A personal story

Does it ever occur to us that we may have caused offense to God unknowingly? More often than not, sin is unconfessed because we lack the willingness or the zeal to draw it out.

While it is not to my honor, I will share a story from personal experience. On 4 May I attended the meeting of a camera club which happened to convene in a local evangelical church. I had expected the meeting to take place in the hall alongside the church but it was held instead in the same room where the Sunday service was celebrated. This was clearly inappropriate – a secular event in a place of worship – and I felt a distinct inner nudge to excuse myself. But an alternative ‘nudge’ presented itself. Why cause any unnecessary offense? So I stayed.



Two days later I came down with a very unpleasant respiratory illness. Bed rest made no difference. When I went to the doctor he took care to hide his concern. His stethoscope revealed a rasping sound in the lower part of my lungs. He prescribed a seven-day course of antibiotics and, to my surprise, a course of steroids. I also had to attend the local hospital for an x-ray.

When I returned the following week, as bad as ever, he was glad to report that the x-ray had ruled out pneumonia, but I was to continue with another seven-day course of antibiotics. After 18 days of continuous misery, I was showing no sign of improvement. If anything, I was getting worse.

Then I finally asked God if I had sinned in some way, unknown to myself. I immediately received an answer. *Remember that meeting of the camera club on 4th May. Why didn't you leave when I nudged you to do so?*

Wow, I was shocked. But it was true. I had been presumptuous and allowed myself to be swayed by social convention. I had carried around this unconfessed sin, unwilling to acknowledge the offense I had caused. This is why a spiritual lesson was needed:

**“My son, despise not the chastening of the LORD;
neither be weary of his correction:” (Proverbs 3:11)**

As soon as I repented the LORD showed me the physical basis for my illness. About ten weeks earlier I had begun taking two capsules of cod liver oil daily. I had been allergic to fish as a child but lost the allergy as I entered adulthood. After 45 years of safely eating fish, I had foolishly given my body more than it could handle. When I stopped taking the capsules my recovery was almost immediate.

If we say we have no sin...

It is so important that we do what our Heavenly Father tells us. This may seem “obvious” to any student of God’s Word but in practise it is not always easy, or as easy as it ought to be. Our fallen nature, with its inbuilt propensity to assert itself, is constantly watching for an opportunity to sidle forward and take control. We fool ourselves when we pretend otherwise:

“If we say that we have no sin, we deceive ourselves, and the truth is not in us... If we say that we have not sinned, we make him a liar, and his word is not in us.” (1 John 1:8-10)

Alas, a great many Christians today *are* fooling themselves. Indeed, so many are doing so that no-one seems to notice anymore. James was addressing believers in his Epistle when he said: **“Cleanse your hands, ye sinners; and purify your hearts, ye double minded.” (James 4:8)** He didn’t mince his words! He knew there were many in the church who were entangled in the snare of unconfessed sin.

If that was true to some degree of the Apostolic church, then it must be rampant today.

The institutional church in the Middle Ages and around the time of the Reformation had a liturgy which tried to focus steadily on this problem. The Mass of Rome had a section called the ‘Kyrie’. The Lutheran church retained that section, as well as the section known as the ‘Gloria’. The full title of the former was “Kyrie Eleison”, which meant “Lord, have mercy.”



We hardly ever hear this term today because it clearly implies that we are sinners and that we need to seek forgiveness! The church in bygone times did not try to hide from this uncomfortable fact but began every service with a loud declaration of its validity!

Before we can come before an awesomely holy God in praise and worship, we must first cleanse ourselves **“from all unrighteousness” (1 John 1:9)**. Many Christians today seem to have forgotten this.

Perhaps they are unable to see why Jesus washed the Apostles’ feet (John 13:8-10). Even though they were made clean when they were born again, they could have **“no part”** or communion with Jesus unless they permitted him to wash their feet. While Bible commentaries offer differing interpretations of this passage, it must surely point to a need to attend continually – on a daily basis – to a cleansing of oneself **“from all unrighteousness” (1 John 1:9)**.



Jesus gave a parable that relates to this question, a parable which the Word of God says was aimed at those who **“trusted in themselves that they were righteous” (Luke 18:9)**. While the Pharisee in prayer said, **“God, I thank thee, that I am not as other men,”** the publican or tax collector said, **“God be merciful to me a sinner.”** The former had no understanding of his unconfessed sin and the harm it had caused his relationship with God. The latter, on the other hand, was keenly aware of his sinful condition and his propensity to sin. He knew he could not possibly stand before God unless God Himself, in His infinite mercy, made it possible for him to do so.

In essence, his simple prayer, **“God be merciful to me a sinner”**, was another way of saying *“Kyrie Eleison!”*

The Old Testament offering

The Old Testament addressed this question in a more legalistic way but the underlying issue was identical. It sheds considerable light on the importance that our LORD places on ‘full disclosure’, on the complete and unequivocal confession of our sins, both those we can clearly see and those of which we are still ignorant:

**If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them...
(Leviticus 4:2)**

The Word of God specifies the expiatory offering that had to be made by the person concerned. Bear in mind, the individual sinned “**through ignorance**” (unawares or unwittingly) and had no idea at the time of his offense that he was violating any of God’s commandments. In the case of “**any of the common people**” the offering required the sacrifice of a female lamb or kid.

In his *Commentary on the Bible*, Adam Clarke states:

Even sins of ignorance cannot be unnoticed by a strict and holy law; these also need the great atonement: on which account we should often pray with David, *Cleanse thou me from secret faults!* (Psalm 19:12). How little attention is paid to this solemn subject! Sins of this kind – sins committed sometimes ignorantly, and more frequently heedlessly, are permitted to accumulate in their number, and consequently in their guilt; and from this very circumstance we may often account for those painful desertions, as they are called, under which many comparatively good people labor. They have committed sins of ignorance or heedlessness, and have not offered the sacrifice which can alone avail in their behalf. How necessary in ten thousand cases is the following excellent prayer! “That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy Holy Word.”

By “painful desertions, as they are called” – to which Clarke refers – we understand him to mean the pain that certain believers experience when it seems to them that God no longer hears their prayers.

As Clarke himself notes, this is the result of unconfessed sin, the stock of unwitting offenses which, through our heedless attitude, we have allowed to accumulate. He remarks “How little attention is paid to this solemn subject!” and recommends a prayer to strengthen our awareness of its insidious effects.

Secret sins during the so-called Covid ‘pandemic’

In an earlier paper (#331) we spoke of the severe implications for the professing church if it persisted in denying the many sins it committed during the so-called Covid ‘pandemic’. We will not rehearse the sins themselves but it will help if we note the Commandments which their pastors, preachers and elders violated when they bowed obediently before the unscriptural edicts issued by their respective governments:

3 rd	Thou shalt not take the name of the LORD thy God in vain.	By failing to evangelize and preach the Gospel church elders withheld the honor due to the LORD and His holy name.
4 th	Remember the sabbath day, to keep it holy.	Church elders abandoned corporate prayer and worship, celebration of the LORD’s supper, and the fellowship of believers.
5 th	Honour thy father and thy mother.	The church allowed elderly believers to die alone, without the bedside prayers, comfort and support of their loved ones.
6 th	Thou shalt not kill.	Church elders approved without question the administration to all believers of an untested, experimental ‘vaccine’, despite well-founded warnings from respected medical experts that it could be harmful.
8 th	Thou shalt not steal.	The church failed to offer godly counsel regarding the acceptance of government allowances and financial inducements, none of which were earned by the recipients.
9 th	Thou shalt not bear false witness against thy neighbour.	Church elders abandoned the traditional Biblical method of dealing with epidemics and instead adopted hysterical practices which had no scriptural validity, such as mask wearing, social distancing, and self-isolation.

No doubt there are some who, while professing to be Christian, will be indifferent to the violations listed above. To these we have nothing to say. But there are likely a great many others who, on reflection, will see how some of their actions during the so-called pandemic were displeasing to God.

The wide spectrum of unconfessed sin

This brings us to a wider class of unconfessed sins whose persistence, alas, is typical of the self-righteous Laodicean church. The same attitude was manifest in the days of Jeremiah:

“Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.” (Jeremiah 2:35)

Many of the sins in question can be traced to a perverse refusal to take God at His Word. The more carefully we interpret the Bible and its commandments in accordance with our own understanding, the less guilty we become in our own eyes. In the old days it often took a godly preacher to shake the believer out of his complacency, but such preachers are exceedingly rare today! It seems no-one is guilty of sin anymore. Virtually everyone says, “I am innocent!” – just like the Jews in the days of Jeremiah.

Christians Must Repent of This Terrible Sin

by Jeremy James



#331

We strongly suggest that anyone who doubts the seriousness of this matter should examine again the evidence set out in paper #331.

“What is your life?”

How many pastors and preachers have asked the question that James put in his Epistle and, of those who ventured to do so, how many came up with the same answer? -

“For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.” (James 4:14)

Given the fleeting nature of our earthly existence, why would anyone hesitate to take God at His Word? No-one else can tell us about eternity! The Bible speaks loudly and clearly about the times we are living in and the unimaginable depravity of the world around us, yet only a miniscule number of pastors are warning their flocks of this darkness and giving them wise counsel. The rest are stuck on a carousel of blithe indifference, where everything is expected to continue as before and to remain unchanged for decades to come. Their boast is just as the prophet foretold, “**tomorrow shall be as this day, and much more abundant.**” (Isaiah 56:12)

We cannot attempt in this short paper to summarize the state of the world, but we can point to some of the worst sins of omission – born of blindness and denial – of which most of our pastors and preachers are guilty:

1. They cannot accept that the world is firmly in the grip of Satan and his earthly servants, that the Enemy has a plan to enslave humanity and destroy Christianity, and that **“the dark places of the earth are full of the habitations of cruelty.” (Psalm 74:20)**. If they did they would see that all governments, whether elected or not, are now marching in step with this plan. They are prepared to betray their own people. They did so on a grand scale during the so-called Covid pandemic, and will do so again.

2. They cannot accept that Christianity has been under attack by a well-financed, highly organized cabal for centuries and that the ranks of the church have been heavily infiltrated by imposters and deceivers. These **“grievous wolves” (Acts 20:29)** are not sparing the flock, and yet the pastors – who are supposedly shepherds – are doing nothing to warn the flock, to protect them from predation, or to show them the many devices that the Enemy is using to undermine Christianity and corrupt Christian doctrine.

3. They refuse to believe that Communism is alive and well, that it is attacking Christian morality and traditional values in a myriad of ways, and that it now controls both the media and most of the institutions that shape our culture, decide public policy, and exercise control over society.

4. They refuse to believe that our governments are working together to bring about a New World Order, where all nations will cede their sovereignty to a central power which will exercise totalitarian control over the entire earth. They cannot see that this is already happening via the UN and the World Health Organization.

5. They refuse to believe that the international banking system and the mega corporations are owned by willing servants of Satan, that they worship the god of this world, that they indulge in truly wicked practices, including child rape and human sacrifice, and that they plan and finance an ongoing campaign of war, terror and military conflict on the world stage: **“The earth is given into the hand of the wicked:” (Job 9:24)**

We could continue this list for many pages.

If our pastors and preachers took God at His Word, they would see what is really happening in our world today and would counsel their congregations accordingly. But they have long chosen to filter what God has revealed through a naturalistic lens, a set of manmade rules and conventions which dilute the Word of God and enable those who are so inclined to interpret any part of what He said in their own way. By dismissing important passages as symbolic or allegorical, they rob them of their plain meaning and their literal intent:

So, when they claim that the church has inherited all of the promises that God made to Israel, they ride roughshod over the glories of Bible prophecy. When they say the seven-year Tribulation has already taken place, they deny the traumatic worldwide events that will characterize the End Time. When they say that Satan is already bound, they shut their eyes to all that he is doing to harm mankind and subvert the Gospel. When they deny the thousand-year Millennial reign of Christ, they reject his legal status as the son of David, King of Israel. When they deny the prominent role played by a powerful Luciferian cabal in world affairs, they deny the existence of the Wicked. When they portray hell as a metaphor rather than a real place of torment, they ignore all that Jesus said about it. And so on.

A wake-up call from God

God in His mercy allowed the whole world to have a clear view of what the Wicked did recently in Hawaii. There are numerous reports and videos on the Internet which give ample detail of the awful fires which destroyed the town of Lahaina on the island of Maui and caused the death of hundreds, if not thousands of innocent people.

The Laodicean church leaders accept the government account of this grisly event. As they see it, global warming has produced yet another ferocious forest fire which struck without warning and, driven by powerful winds, engulfed hundreds of homes.

Those who are faithful to God's Word are less inclined to take this view. Instead, they take a sober look at the evidence and check to see how well the official narrative squares with the information found on the Internet, much of it supplied by eyewitnesses and independent sources.

If we do this we will find that:-

- (a) The so-called 'forest fire' could not have occurred. The images overleaf, plus many like them on the Internet, show how few large trees were growing in Lahaina itself, while the nearest concentration of trees was 2-3 miles away. These trees, in turn, were small and quite incapable of producing a blaze akin to the one seen in the TV footage. There was in effect a massive natural fire-break between the mountain flora and the town itself.



**GoogleMap showing the coastal town of Lahaina.
The 'forest' is miles away.**



**Before the fire: A view of Lahaina from the surrounding hills.
Does this look like a town that might be destroyed by a massive forest fire?**

- (b) Houses and cars were destroyed by fire, but many of the trees in the town were untouched. Just like the fires that devastated Paradise in California in 2018, the scorching flames seemed to follow a selective path, incinerating an object like a car but leaving the tree next to it untouched. We discussed this strange phenomenon in our earlier paper (#176) about the Paradise fires.



Lahaina:

Note the large number of trees that were still standing after the fire, and yet the buildings right next to them were completely incinerated.

- (c) Eye-witnesses report that powerful gusts of wind commenced at the same time as the fire, blowing at up to 80 mph. There was no prior warning that these were due. Furthermore, weather conditions at the time were inconsistent with the sudden development of such gusts. The force of these powerful gusts turned the fire into a blazing inferno which swept rapidly through the built-up area.

These powerful winds have been reported on numerous other occasions where directed-energy weapons (DEWs) were thought to have been deployed [See **Appendix A**]. They would seem to serve a dual purpose, stirring the flames into a greater intensity and giving the impression that a natural fire is advancing out of control. DEWs produce high-frequency electromagnetic beams which scorch or incinerate the target in a somewhat static fashion, therefore a powerful wind or periodic gusts are needed to disperse the super-heated gases produced by the beam and create the illusion that a natural fire is burning.

The photo overleaf shows that these high-frequency beams work like a massive microwave oven, instantly ‘cooking’ the entire victim, in this case a dog which happened to be outdoors when the DEW attack took place:



Clearly this unfortunate animal was not scorched by a conventional fire but blasted by a high-intensity electronic beam. We know that journalists have been forbidden by law enforcement from entering the town and recording the devastation. The authorities may be concerned that they will find and photograph the remains of human victims, including children, 'mummified' or char-grilled in this way.

The photo overleaf is further evidence of the way the heat beam works, 'cooking' the target from the inside out. When a tree catches fire, it does so from its exterior. A normal fire cannot burn without oxygen and this means the internal portion of a target cannot burn until the exterior is consumed. Trees don't burn from the inside out – unless the heat is being generated internally by electromagnetic means:

The Non-Existent Morality of the New World Order

by Jeremy James



#176

In this paper (#176) we showed how directed-energy weapons (DEWs) were used to devastate the town of Paradise. The cabal behind the New World Order have no conscience, no morality. Whatever they deem expedient they will do, such as firebombing every large city in Japan in 1945 or carpet bombing Cambodia in 1969. Satan is well pleased when women and children are burned to death in this way.

- (d) There are many other details surrounding this awful event which strongly suggest that it was premeditated. For example, the police officer in charge of the investigation was also in charge of the police department in Las Vegas which investigated the mass killing of 60 people by an alleged sniper in the Mandalay Bay Hotel in 2017. What are the chances that the same police chief should oversee the investigation into both the deadliest mass shooting by a single gunman in American history and the deadliest wildfire in American history?

We would strongly urge believers who are still sceptical about the New World Order – and the ruthless cabal who are trying to impose it – to study the information currently available online about the Lahaina fire. It is just one of many examples of the way these vicious Luciferians are advancing their agenda, but in this case the attack was so blatant, and the official account so absurd, that Christians who are still obedient to the injunction in 1 Peter 5:8 will almost certainly conclude, as we did, that the Lahaina fire was planned and executed by the NWO:

**“Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:”
(1 Peter 5:8)**



CONCLUSION

Unconfessed sin blinds us to what is really happening in the world around us. When a professing Christian is no longer eager to come before God in prayer, cloaked completely in the imputed righteousness of Christ, it is because he no longer detests sin as he should. The sin that should bother him most is his own unconfessed sin. When this is no longer something that troubles his soul, then the sins of others become less repugnant to him.

He can no longer say, as David did, **“for I acknowledge my transgressions; and my sin is ever before me.” (Psalm 51:3)**

If we are not prepared to confront and expose our own secret faults – which is something we can do only through the help of the Holy Spirit – we will miss entirely the “secret faults” concealed in the world around us, the hidden schemes and grand plans of the agents of darkness.

The Enemy secured many strategic advantages from the so-called Covid ‘pandemic’ but perhaps the greatest of all was the way he got the professing church to erect a wall of unconfessed sin between itself and God. This wall still stands, tall and proud. Many of the LORD’s Commandments were forgotten or ignored and the leaders who should have stood for truth and spoken out remained silent:

**“Now we know that God heareth not sinners: but if any man
be a worshipper of God, and doeth his will, him he heareth.”
(John 9:31)**

By failing to acknowledge its transgressions the institutional church is now facing a very bleak future. Great calamities are approaching:

**“Then shall they cry unto the LORD, but he will not hear them:
he will even hide his face from them at that time, as they
have behaved themselves ill in their doings.”
(Micah 3:4)**

**Jeremy James
Ireland
August 21, 2023**

APPENDIX A

Airborne High-Energy Laser and Microwave Technology can Instantly Incinerate Targets on the Ground

“quiet and invisible”

Brandt Pyles: Another cool thing about lasers is seeing the physical impact light can have on what we think of as ‘hard’ targets. A 100 kW laser, for instance, can punch a hole in a 2 in. plate of steel in seconds from several kilometers away. It’s quiet and invisible, and its impact is instantaneous.

Statement by Brandt Pyles, general manager of directed energy and strategic products at Northrop Grumman.

Source: *Laser Focus World* (23 June, 2023)

<https://www.laserfocusworld.com/lasers-sources/article/14295501/northrop-grumman-space-systems-talks-highenergy-lasers>


The same article carried an artist’s rendering of a high-energy laser in action, courtesy of Northrop Grumman (The same graphic appears on the Northrop Grumman website):




Artist rendering of a high-energy laser in action.

Directed Energy 'Solutions'

Source of images below: <https://www.northropgrumman.com/what-we-do/air/directed-energy/>




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directed-energy...maximum performance...aircraft-mounted...enhanced beam control, high power



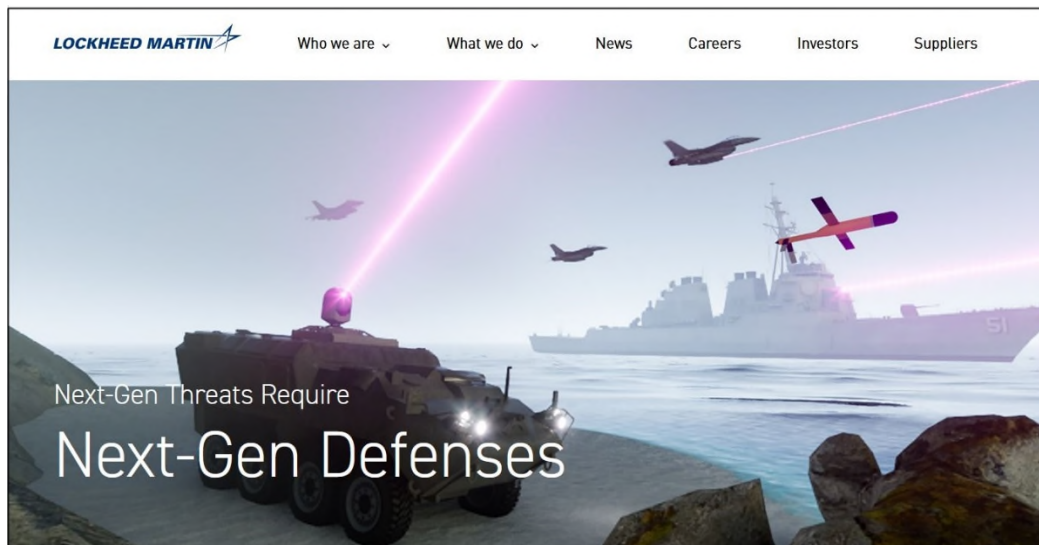
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Turning Science Fiction into Reality

 USS Portland Successful Solid State Laser Test



successful solid state laser test...turning science fiction into reality



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